RIGHT OF WAY TO GANTT SEWER, POLICE AND FIRE DISTRICT

RIGHT OF WAY TO GANTT SEW	er, police and fire district
	Block Book Designation as of December 3, 1972.
1. KNOW ALL MEN BY THESE PRESENTS: That	
and	, grantor(s),
In consideration of \$	
Deed Book Will Apartment 1168 at Page Fi	ile 10 and Bookat Page
and encroaching on my (our) land a distance of feet, more or less, and being that portion of my (our) said land 20 feet on each side of the center line during the time of construction and 12 1—2 feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file In the office of Gantt Sewer, Police and Fire District, and recorded in the R. M. C. office in Plat Book at Page	
	t there are no liens, mortgages, or other encumbrances
to a clear title to these lands, except as follows:	
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which is recorded in the office of the R.M.C. of the abo	ve said State and County in Mortgage Book
at Page and that he (she) is legally qualified and entitled to grant a right of way with respect to the lands described herein.	
The expression or designation "Grantor" wherever gagee, if any there be.	used herein shall be understood to include the Mort-
2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and appeared within the limits of same, pipe lines, manholes, and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right of all times to cut away and keep clear of said pipe lines any and all vegetation that might, In the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto as to impose any load thereon. 3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) Inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the granter shall not, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or their appurtenances. 4. It is Further Agreed: That in the event a building or other structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any dam	
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6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. 7. The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee if any; has hereunto been set this 2 ml day of March 1973 THORNWELL ORPHANAGE Signed, sealed and delivered in the presence of: One of the march 1973 THORNWELL ORPHANAGE (Seal)	
lugenia 1. Tyon	RY: 10 xcc (Seal)
As to the Grantor(s)	(Seal)

(continued on next page)

As to the Mortgagee